

St. Thomas the Apostle Church

14 Highgate Drive, Markham, Ontario L3R 3R6

(2 blocks north of Steeles at Birchmount)

905-474-1224 / fax 905-474-1277

stthomastheapostle@bellnet.ca

website: <https://stthomastheapostlema.archtoronto.org>



PARISH OFFICE HOURS

Monday to Friday 9:00 a.m. - 4:00 p.m.

Sunday 10:00 a.m. - 1:30 p.m.

Pastor - Fr. Allyn Rose (ext. 222)

Associate Pastor - Father Patrick Gnanapragasam (ext 224)

Deacon - Everis Munroe (ext. 223)

Deacon - Sarfaraz Pinto (ext. 226)

Youth Minister - Hill Roshan Arulnesam (ext 225)

Secretary - Jackie Mackenzie (ext. 221)

SUNDAY MASSES

Saturday 5:00 p.m.

Sunday 8:00, 10:00 and 12:00 noon

Ask ushers for listening - aid devices

WEEKDAY MASSES

Monday through Friday 12:10 and 7:00 p.m.

Saturday 9:00 a.m. (at Convent)

Thurs. evening Mass is in Latin - *forma ordinaria*

ADORATION OF THE EUCHARIST

Thursdays from 6:00 to 7:00 p.m.

CONFESSIONS

By appointment only.

Father Allyn Rose: 416-799-0407

Father Patrick Gnanapragasam: 647-877-1774

DEVOTIONS TO

OUR LADY OF PERPETUAL HELP

Wednesdays before & after evening Mass.

BAPTISMS

Will be the Second and Fourth Saturdays
of each month at 9:30 a.m.

An information package should be picked up
at the Parish Office before meeting with the deacon.

MARRIAGES

An information package should be picked up at the Parish
Office before meeting with the priest.
One year advanced planning is required.

ANOINTING OF THE SICK

Families should notify the Parish Office
in the event of serious illness.

“Dominus meus et Deus meus”

SCHOOLS

St. Benedict 905-475-9646

St. Francis Xavier 905-470-2225

YORK CATHOLIC DISTRICT SCHOOL BOARD

www.ycdsb.ca

PARISH GROUPS

Altar Boys	Father Allyn Rose	Parish Office
Lectors	Anna Torres	416-335-9142
Ushers	Alex Ho-Shue	905-479-2543
Children's Liturgy	Winnie Thien	905-940-1059
Screening Coordinator	Liz Pinto	905-889-5755
R.C.I.A.	Juliette Huang	416-495-1067
Legion of Mary Sr.	Amy Rebeiz	647-643-2232
Legion of Mary Jr.	Juliette Huang	416-495-1067
Prayer Group	Al Jacob	416-697-7179
Society of St. Vincent de Paul		905-474-1224 ext. 230
Knights of Columbus	Philip Lee	905-475-6776
Youth Group	Hill Arulnesam	647-281-0062

PARISH MUSICIANS

Organists

Christopher Ku/Kevin Ku 416-298-2541

DAY CARE

St. Mary of Leuca 90-475-2536

St. Mary of Leuca CONVENT 905-475-2350



THIRTEENTH SUNDAY IN
ORDINARY TIME
SUNDAY JUNE 27, 2021

Monday 12:10 p.m.
+Armando Santos
(Family)

Monday 7:00 p.m.
+Christopher Chiu
(Chiu Family)

Tuesday 12:10 p.m.
+Manuel and Justa Galindo
(Family)

Tuesday 7:00 p.m.
Souls in Purgatory

Wednesday 12:10 p.m.
+Carmen Tsui
(Margaret Tse)

Wednesday 7:00 p.m.
In Thanksgiving and for the intentions of
Jefferson and Giovanna Tse
(Family)

Thursday 9:00 a.m.
Souls in Purgatory

Thursday 7:00 p.m.
No Evening Mass

Friday 12:10 p.m.
In Thanksgiving and for the intentions of
Rex Tse
(Family)

Friday: 7:00 p.m.
Vocations to the Priesthood

Saturday 9:00 a.m.
Souls in Purgatory

Saturday 5:00 p.m.
For the People of the Parish

Sunday 8:00 a.m.
Living and deceased Sisters of the
daughters of St. Mary of Leuca and their
living and deceased families.
(Jackie Mackenzie)

Sunday 10:00 a.m.
Intentions of Ed Tiongson on his Birthday

Sunday 12:00 p.m.
+Remedios Hashim
(Tiongson and Hashim Families)

PRAY FOR THE SICK: Eric Maddan, Giuseppina Sala, Fitzroy James, Joyce D'Souza, Lilia Tiongson, Edilberto Claveria, Margaret Carter, Elizabeth Wong, Domenic D'Souza, Samantha Fernandes, Jerry Wang, Agnes Yuen, Jack Wilson, Phillip Kong, Marien Pereira, Sam Di Blasi, Teresa Cheung, Jessica Kong, Gloria Pereira and for all those who are sick with the Covid – 19 Virus.

PRAY FOR THE DEAD: All who have died from the Covid – 19 Virus and for those who have no one to pray for them.

FIRST FRIDAY THIS WEEK

ADORATION OF THE BLESSED SACRAMENT
Will be from 6:00 – to 7:00 p.m. before the 7:00 p.m. Mass

THURSDAY IS A HOLIDAY, THE MASS WILL BE
AT 9:00 IN THE MORNING.

LIVESTREAMING MASSES ON FACEBOOK
**DAILY 12:10 MASS, SATURDAY MORNING 9:00 A.M.
AND SUNDAY 10:00 MASS**

PLEASE REGISTER EACH WEEK ON THE
WEBSITE FOR THE SUNDAY MASS
YOU WISH TO ATTEND

NAMES ADDED AFTER 12:00 NOON ON
SATURDAY WILL NOT BE ON THE LIST THAT
THE USHERS HAVE. WE ARE DOWN TO 15%
106 PER MASS

PARISH OFFERTORY

Weekly goal \$7,500.00 (to meet our expenses)
**We received \$6,598.25 – June 20, 2021 (Includes Pag, Donate
Now, etc.)**

ALL PARISHIONERS SHOULD BE REGISTERED and are asked to support the parish and the -needs of the Church by using Sunday Offertory Envelopes and making up for any absence during vacation. New parishioners are asked to register in the parish office. 2021 Envelopes can be found in the small hall in alphabetical order.

Jesus heals a woman afflicted with a hemorrhage and raises Jairus's daughter from death.

For today's Gospel, we continue to read from the Gospel of Mark. Last Sunday we heard about Jesus calming the storm, the first of four miracles that Jesus performs in the vicinity of the Sea of Galilee. Each of these four miracles stores offers us a glimpse at Jesus's power. This week we hear about the third and fourth miracles, skipping the second miracle, the healing of a man from Gerasene who was possessed by a demon.

Today's Gospel reports two stories of healing. One story tells us about a father's great love for his dying daughter. The other story tells us about a desperate woman who risks much as she seeks healing from Jesus. In each story, the request for healing is itself a courageous act of faith, and yet very different circumstances are represented by the lives of each suffering person.

Jairus is described as a synagogue official, a man of considerable standing in the Jewish community. Distraught over his daughter's poor health, he approaches Jesus and asks Him to heal her. Although Mark doesn't provide many details, we can imagine that his daughter has been ill for some time and that her condition is deteriorating.

As Jesus leaves with Jairus, Mark describes a second person who seeks healing from Jesus, a woman with a hemorrhage. This woman secretly touches Jesus from behind and is immediately cured. In response, Jesus turns and asks who touched Him. Jesus' disciples, always a little clueless in Mark's Gospel, help us envision the scene. The crowds are pushing in on Jesus, and yet He, knowing that power has gone out of Him, asks who touches Him. The woman could have remained anonymous, yet at Jesus' question she steps forward and acknowledges what she has done. Jesus responds by acknowledging her as a model of faith and sends her away in peace.

At this point, we can imagine Jairus's impatience with Jesus, his daughter is dying and Jesus hasn't helped him yet. As if to build a sense of urgency, messengers suddenly arrive and confirm Jairus's worst fear: his daughter has died. Jesus curiously ignores their message and reassures Jairus. When they arrive at Jairus's home, they find family and friends mourning the girl's death. Jesus enters the room of the dead girl, takes her by the hand, and instructs her to arise. Jairus's faith in Jesus has not been in vain; his daughter is restored to life.

The Contrasts between Jairus and the woman with the hemorrhage are stark and revealing. One is a man; the other is a woman. One is a public official, an important person in the community. The other is a woman who has lost everything to find a cure to a condition that separated her from the community. One approaches Jesus publicly. The other approaches Jesus secretly. Yet in each case, faith leads them to seek out Jesus in their time of need.

The Gospel concludes with Jesus' instructions to remain silent about this miracle. This is typical of Mark's Gospel and is sometimes referred to as the messianic secret. Repeatedly, those who witness Jesus' power and authority are instructed to not speak of what they have witnessed. These instructions appear impossible to obey, and it is difficult to understand the purpose of these instructions. But in each case, they seem to emphasize the fact that each individual, including the reader of Mark's Gospel, must, in the end, make his or her own judgement about Jesus' identity. Each individual must make his or her own act of faith in affirming Jesus as God's Son. (Loyola Press)

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