St. Thomas the Apostle Church

14 Highgate Drive, Markham, Ontario L3R 3R6

(2 blocks north of Steeles at Birchmount)

905-474-1224 / fax 905-474-1277

stthomastheapostle@bellnet.ca

website: https://stthomastheapostlema.archtoronto.org

PARISH OFFICE HOURS

Monday to Friday 9:00 a.m. - 4:00 p.m. Sunday 10:00 a.m. -1:30 p.m. Pastor - Fr. Allyn Rose (ext. 222) Associate Pastor - Father Patrick Gnanapragasam (ext 224) Deacon - Everis Munroe (ext. 223) Deacon - Sarfaraz Pinto (ext. 226) Secretary - Jackie Mackenzie (ext. 221) Part Time Secretary (Thursdays) - Maureen Daunt

SUNDAY MASSES

Saturday 5:00 p.m. Sunday 8:00, 10:00 and 12:00 noon Ask ushers for listening - aid devices

WEEKDAY MASSES

Monday through Friday 12:10 and 7:00 p.m. Saturday 9:00 a.m. (at Church) Thurs. evening Mass is in Latin - *forma ordinaria*

ADORATION OF THE EUCHARIST

Thursday & Fridays after the 12:10 Mass to 7:00 Evening Mass.

CONFESSIONS

Before all Weekend and Weekday Masses Father Allyn Rose: 416-799-0407 Father Patrick Gnanapragasam: 647-877-1774

DEVOTIONS TO OUR LADY OF PERPETUAL HELP

Wednesdays before & after evening Mass.

BAPTISMS

Will be the Saturdays of each month at 9:30 a.m. An information package should be picked up at the Parish Office before meeting with the deacon.

MARRIAGES

An information package should be picked up at the Parish Office before meeting with the priest. One year advanced planning is required.

ANOINTING OF THE SICK

Families should notify the Parish Office in the event of serious illness.

"Dominus meus et Deus meus"

SCHOOLS

St. Benedict St. Francis Xavier 905-475-9646 905-470-2225

YORK CATHOLIC DISTRICT SCHOOL BOARD www.ycdsb.ca

PARISH GROUPS

	Altar Boys	Father Allyn Rose	Parish Office
	Lectors	Anna Torres	416-335-9142
	Ushers	Alex Ho-Shue	905-479-2543
	Children's Liturgy	Winnie Thien	905-940-1059
	Screening Coordinator	Liz Pinto	905-889-5755
	R.C.I.A.	Juliette Huang	416-302-1823
	Legion of Mary Sr.	Amy Rebeiz	647-643-2232
	Legion of Mary Jr.	Juliette Huang	416-302-1823
	Prayer Group	Al Jacob	416-697-7179
	Society of St. Vincent	de Paul 905-474	4-1224 ext. 230
	Knights of Columbus	Neil Ishmael	905-477-3129
	FNE Explorers	Maurice Chang	416-889-0183
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PARISH MUSICIANS Organists

Christopher Ku/Kevin Ku

416-298-2541

DAY CARE

St. Mary of Leuca	905-475-2536
St. Mary of Leuca CONVENT	905-475-2350

Mass for the Intentions Week

Monday April 1712:10 p.m.Intentions of Chit and Josephine Szeto
(JP and Virginie Chan)Josephine SzetoMonday April 177:00 p.m.+Winston Nugara
(Carrillo Family)Tuesday April 1812:10 p.m.+Claude Griffith
(Family)Family)Tuesday April 187:00 p.m.

+Licia Spiteri (Family)

Wednesday April 19 12:10 p.m. +John Mackenzie (Jackie Mackenzie)

Wednesday April 19 7:00 p.m. Intentions of Mikaela and Zachary Mak (Patricia Ah-Yan)

Thursday April 20 12:10 p.m.

In Thanksgiving and for the intentions of Chit and Josephine Szeto

Thursday April 207:00 p.m.+Severiano Madlambayan
(Bueler Family)(Bueler Family)Friday April 2112:10 p.m.+Bellian Chua, Gregory, Eric, Jin Sim, Jin
Imm Tan
(Tan Family)T:00 p.m.

+Agatha Moo Choy (Alicia) Saturday April 22 9:00 a.m.

+Mary Holland (Jackie Mackenzie) Saturday April 22 5:00 p.m.

+Lai-Ying Poon

(Jefferson Tse) Sunday April 23 +Ricardo Livara (Family)

Sunday April 23 10:00 a.m. +Monica Tavares (Family)

Sunday April 23 12:00 p.m. For the People of the Parish

SECOND SUNDAY OF EASTER DIVINE MERCY SUNDAY SUNDAY APRIL 16, 2023

PRAY FOR THE SICK: Eric Maddan, Giuseppina Sala, Fitzroy James, Edilberto Claveria, Margaret Carter, Jack Wilson, Phillip Kong, Aloysius Carvalho, Nicholas Marshall, Tony Romero, Al Jacob, Bruce Crepe, Romana Pena, Godofredo Pena Jr., Priscilla Lumanlan, Paul Giallonardo, Liza Chan, William Lee Ah-Chong, Amy Tsang, Grace Chan, Mary Foo, Lynn Demers, Edwin Quiambao, Mary Josephine Albert, Betty Chan and William Yung

PRAY FOR THE DEAD: Joseph Yim Wing Chan and for those who have no one to pray for them.

DIVINE MERCY SUNDAY

"As the Father has sent Me, so I send you." Will you respond to God's call to be sent as priest, deacon, sister brother? If God is calling you, contact Fr. Matt McCarthy, Director of Vocations, Archdiocese of Toronto 416-968-0997. Email: vocations@archtoronto.org www.vocationstoronto.ca

HANDICRAFT HOLY LAND CHRISTIANS

On the weekend of 22 - 23 April, we will welcome our special guest Sebastien Cardinal representing "Handicraft holy Land Christians", who after the Masses will briefly address the issues and concerns regarding the Christian presence in the Holy Land.

Christians in the Holy Land graciously ask your support through conscience prayers and will have many unique hand carved olive wood religious art pieces made by these families in Bethlehem available for purchase after every Mass.

Proceeds of the sales generate much needed employment for our Christian brothers and sisters in Bethlehem.

May God Bless you for your generosity, for your help and for your prayers."

Cash, debit, credit cards and cheque will be accepted.

You can visit and support us at www.HolylalndChristians.ca

THE KNIGHTS OF COLUMBUS

The KOC continue to fundraise by collecting EMPTIES, such as the following: Beer cans or bottles, wine bottles, spirits such as (vodka, rum or whiskey, etc. **Drop off location for empties, downstairs by the washrooms.** All proceeds will go to St. Thomas the Apostle and the Charities of the KOC.

THE KNIGHTS OF COLUMBUS ARE SPONSORING A PARISH YARD SALE TO BE HELD IN THE LARGE HALL ON APRIL 30TH

Table rental \$20.00 per table (100% goes to the Parish). What is not sold on your tale must be taken back home. Contact Neil Ishmail if you need more information: 905-477-1329

PARISH OFFERTORY

Weekly goal \$7,500.00 (to meet our expenses) We received: \$7,599.74 (Includes Pag, Donate Now, etc.)

ALL PARISHIONERS SHOULD BE REGISTERED and are asked to support the parish and the needs of the Church by using Sunday Offertory Envelopes and making up for any absence during vacation. New parishioners are asked to register in the parish office.

SECOND SUNDAY OF EASTER - DIVINE MERCY SUNDAY

Gospel Reading – John 20:19-31

THOMAS BELIEVES BECAUSE HE SEES JESUS

The Gospels tell us that Jesus appeared to the disciples on several occasions after they discovered that His tomb was empty. Part of the mystery of Jesus' Resurrection is that He appeared to His disciples not as a spirit but in bodily form. The bodily form was not one that the disciples recognized though. In John's Gospel, Mary of Magdala does not recognize that the figure standing before her as Jesus until He speaks to her. In Luke's Gospel the disciples who meet Jesus on the road to Emmaus do not recognize Him until He breaks bread with them. The resurrected body, nonetheless, showed the marks of His crucifixion.

From readings such as today's Gospel, we also see that in His resurrected body, Jesus seems to be free of physical constraints. He appears to the disciples, despite the fact that, the doors were locked.

Jesus greets His disciples with the gift of peace and the gift of the Holy Spirit. In doing so, Jesus commissions His disciples to continue the work that He has begun: As the Father has sent Me, so I send you." During the meeting, Jesus also shows the integral connection between forgiveness of sins and the gift of the Holy Spirit.

The story of Thomas illustrates our Christian experience today: We are called to believe without seeing. In fact, all Christians after the first witnesses have been called to believe without seeing. Thomas's doubt is hardly surprising; the news of Jesus' appearance was incredible to the disciples who had seen Him crucified and buried. Thomas's human nature compelled him to want hard evidence that the Jesus who appeared to the disciples after His death was indeed the same Jesus who had been crucified. Thomas is given the opportunity to act on that desire. He is our witness that Jesus is really risen.

Our faith is based on the witness of the Church that has preceded us, beginning with Thomas and the first disciples. Through Baptism we receive the same Holy Spirit that Jesus brought to the first disciples. We are among those who are "blessed" because we believe without having seen.

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